

**126th LINCOLNSHIRE SHOW – 23rd and 24th June 2010  
SUSTAINABLE LIVING EXHIBITION**

# TRADE APPLICATION

Trade Stand Name:- .....  
 Contact Name:- ..... Title (Mr., Mrs., etc.) .....  
 Tel:- .....(Daytime) e-mail:- .....  
 Fax:- ..... website:- .....  
 Correspondence Address:- .....  
 ..... Postcode:- .....

		Provisional Costs	
		£	p.
<b>ALL PRICES EXCLUDE V.A.T.</b>			
and will be confirmed by the Society when sending an Invoice			
Frontage in Multiples of <b>3 metres, depth 3 metres throughout</b>			
Frontage	m	X Depth	<b>3m</b>
		=	
			sq. metres
		£320.00 per 3x3m Stand	
		Site Fee =	
<b>2010 MEMBERSHIP SUBSCRIPTION – £42.55</b>		<b>MEMBERSHIP NUMBER</b> .....	
<b>NON-MEMBERS' FEE £38.30</b>			
<b>SERVICES:-</b>			
WATER			
ELECTRICITY			
PLEASE TICK THE BOX IF YOU WILL BE PREPARING FOOD FOR HOSPITALITY <input type="checkbox"/>			
<b>ADMISSION PASSES:-</b>			
<b>ADDITIONAL 2-DAY SHOW ADMISSION PASSES</b> required .....		@ £17.02 each	
<b>COMPLIMENTARY SINGLE DAY TICKETS</b> required .....		@ £11.06 each	
<b>OVERNIGHT PASSES</b> required .....			
<b>CAR PARK PASSES:-</b>			
<b>VEHICLE PASSES</b> required before .....		Show	
<b>STATIC CAR PASSES:-</b> required .....			
<b>CARAVAN PASSES:-</b> required .....		@ £25.53 each	
I/We hereby apply for exhibition space as stated above and have read and agree to abide by the rules, regulations and conditions of the Lincolnshire Agricultural Society as set out in the Regulations for Trade Exhibitors booklet. All cheques should be made payable to "L.A.S."			
Date:-	Signed:-	<b>TOTAL £</b>	
Contact for erection and dismantling of the exhibit if different from above			
Mr./Mrs./Miss ..... Tel. ....			

**PLEASE COMPLETE AT TIME OF APPLICATION**

**SCHEDULE OF ARTICLES TO BE EXHIBITED FOR INSERTION IN THE SHOW PROGRAMME**  
 (The wording must be confined to a precise statement of the articles to be exhibited or services offered.  
 A maximum of 25 words will be inserted free of charge). PLEASE PRINT CLEARLY

Trade Stand Name:- .....  
 Catalogue Address:- .....  
 ..... Postcode:- .....  
 e-mail/website:- ..... Telephone:- .....  
 Description:-

**All booking forms must be accompanied by a 25% deposit to secure the site.**

**FOR OFFICE USE**

LAS Ref No.

Stand No.

Elec:

Water:

Invoice/  
Receipt No:

Risk Assessments

Received:

Approved:

Public  
Liability: